Huron district. But in July, 1648, the Iroquois attacked Teanaustayé, the chief Huron village, and while encouraging the frenzied defense Father Daniel lost his life at the hands of the enemy. He was thus the first Jesuit martyr in the Huron mission, and the second in New France,-for Jogues had been tortured to death in the Iroquois towns, two years before. The spirit of the Hurons was crushed in this bloody foray; large bands, deserting their towns, fled in terror to seek protection of the Petuns, while others made their way to the Manitoulin Islands of Lake Huron, and even as far west as the islands of Green Bay and the matted pine forests of Northern Wisconsin. Here and there a town was left, however, and one of the largest of these, called St. Ignatius by the Jesuits, was stormed by a thousand Iroquois, March 16, 1649. The three survivors fled through the woods to neighboring St. Louis, where were Brébeuf, now grown old in his service of toil, and young Gabriel Lalemant. Bravely did they aid in defending St. Louis, and administering to wounded and dying; but at last were captured, and being taken to the ruined town of St. Ignatius were most cruelly tortured until relieved by death. Early in November, Fathers Garnier and Chabanel met their death in the Petun country, the former at the hands of Iroquois, the latter being killed by a Huron who imagined that the presence of the Jesuits had brought curses upon his tribe.

The missions in the Huron country were now entirely abandoned. A few of the surviving Jesuits followed their flocks to the islands in Lake Huron; but in June, 1650, the enterprise was forsaken, and the missionaries, with a number of their converts,